



Permit #F00141600

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00141600

Type of Permit: FILMING

Release Date: 08/24/2018

Production Company AMERICAN FILM INSTITUTE

Producer ELENA AKSENOVA / DAVID STARKS

Insured Company Name AMERICAN FILM INSTITUTE

Director ANGELA CHEN

Contact Phone No. 1 323-856-7600

1st AD WILL LAMBORN

Contact Phone No. 2

Fax 323-467-4578

Production Manager N/A N/A

Address 2021 N WESTERN AVE

FilmL.A. Coordinator Angel Miranda

LOS ANGELES, California 90027

Production Title TX, TEXAS

Location Manager DAVID STARKS

Type of Production Student

Primary Phone Mobile - 303-396-2838

Secondary Phone

Location Assistant ELENA AKSENOVA

Primary Phone Mobile - 808-230-5651

Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00
SIMPLE

Total Permit Fee \$26.00

Number of Locations 3



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Summary Information**Location****Location 1 of 3****Page 1 of 2**

Permit Number	F00141600	Location Manager	DAVID STARKS
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 303-396-2838
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	TX, TEXAS		

Location Address 2560 N Fair Oaks Ave, Altadena, CA, 91001**Location Type** Restaurant**Film Dates** 8/26/2018 - 8/27/2018 20:00 - 08:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Required
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	6
	Cube Trucks	1		Crew	30
	Fire Extinguisher (2A10BC Minimum Rating)	4		Extras	10
	Generator	2			
	Picture vehicles	3			

Filming Activities Interior and exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 535**Grid:** H6**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers**Coordinator Note** GENERATOR/S TO BE PLACED AS FAR AWAY FROM RESIDENTIAL DWELLINGS AS POSSIBLE.



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Production Title	TX, TEXAS		

Coordinator Note NO USAGE OF OPEN FLAMES, STOVES, OVENS, RANGES OR HEAT GENERATING EQUIPMENT IF AND WHILE FILMING IN THE KITCHEN.

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 18-2586-12/14.

Coordinator Note FOUR (4) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

Parking Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

Parking Notes

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.



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Summary Information**Location****Location 2 of 3****Page 1 of 2**

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Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 303-396-2838
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	TX, TEXAS		

Location Address 2705 WAVERLY DR., LOS ANGELES, CA, 90039**Location Type** Private Residence**Film Dates** 8/27/2018 - 8/27/2018 14:00 - 19:00 1 day**Open or Closed to the Public** Closed**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets**Please see attached document** F141600.2 Student Film Notification Form.doc

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	10		Cast	4
	Cube Trucks	1		Crew	20
	Generator	2			

Filming Activities Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;**Jurisdiction Political:** Los Angeles City - Council District 04**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 594**Grid:** D3**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Vincent Aguirre

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.**Parking Base Camp**
Location Type : Filming Location
Parking Notes**Crew Parking**
Location Type : Filming Location



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Summary Information**Location****Location 2 of 3****Page 2 of 2**

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Insured Company AMERICAN FILM INSTITUTE
Production Title TX, TEXAS

Location Manager DAVID STARKS
Primary Phone Mobile - 303-396-2838
Secondary Phone

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE
PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST,
CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON
AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.



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Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	TX, TEXAS		

Location Address 1633 Bruin St., Los Angeles, CA 90047**Location Type** Private Residence**Film Dates** 8/29/2018 - 8/30/2018 20:00 - 08:00 1 day**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
Community Survey Obtained
Community Survey Required
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	4
	Cube Trucks	1		Crew	30
	Fire Extinguisher (2A10BC Minimum Rating)	4		Extras	20
	Generator	2		LA County Field Inspection	1
	Picture vehicles	1			

Filming Activities Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction	Political: Los Angeles County - Supervisor District 1	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Thomas Guide Page: 703**Grid:** J7**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Summary Information****Location****Location 3 of 3****Page 2 of 2****Permit Number** F00141600**Location Manager** DAVID STARKS**Production Company** AMERICAN FILM INSTITUTE**Primary Phone** Mobile - 303-396-2838**Insured Company** AMERICAN FILM INSTITUTE**Secondary Phone****Production Title** TX, TEXAS**Coordinator Note** LA COUNTY FIRE NUMBER: 18-2586-12/14.**Coordinator Note** FOUR (4) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.**Coordinator Note** LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.**Coordinator Note** SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.**Parking Base Camp**

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

Parking Notes

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